



Veterans of Foreign Wars Department of Minnesota  
**MIDWINTER CONFERENCE HOUSING/BANQUET RESERVATIONS**  
**Friday - Sunday January 10 - 12, 2025**  
**Marriott NW, 7025 Northland Dr., Brooklyn Park MN 55428**



**Annual Midwinter Banquet**

*Saturday, January 11th, 2025*

**Announce the Winners:** Voice of Democracy, Patriot's Pen, and Citizenship Education Teacher's Award

**Braised Short Ribs with Jus, Mashed Potatoes  
 Green Beans, Mixed Green Seasonal Salad,  
 choice of two desserts either Flourless Chocolate  
 Cake or Lemon Raspberry Cheesecake w/Berries.**

**Tickets \$60.00 per person**

Reception 5:30 PM Dinner 7 PM

**Tickets will bear a table number and orders will be filled as received. Tickets will be reserved under the name of the person designated on the order form.**

**Post and Auxiliary Delegates can be seated together when you order the tickets at the same time. This applies to VOD Chairmen at every level and Post Officers.**

**Make Checks Payable to:  
 Department of MN - VFW**

**NO REFUNDS**

**Fill Out Dinner Event Registration Form/Mail To:**

Veterans of Foreign Wars, Dept of MN  
 Rice Street Station  
 PO Box 17146  
 St. Paul, MN 55117

**Midwinter Conference Housing Reservations**  
**Marriott NW, 7025 Northland Dr. Brooklyn Park, MN**  
**January 10-12, 2025**

For Reservations call 1-877-303-1681, You will be calling the International Reservations Department and not the hotel directly. Their system is very specific so you have to **BE SPECIFIC AND SAY "2025 ANNUAL MIDWINTER CONFERENCE"** or you will be told there is no room block.

Less error by using "Booking Link" located at [vfwmn.org](http://vfwmn.org) and find Midwinter Conference under "NEWS" tab.

**DEADLINE DECEMBER 16, 2024**

Call to Reserve room please see below

Arrival Date \_\_\_\_\_

Departure Date \_\_\_\_\_

Standard King \$129 + Tax

Two Double Beds \$129 + Tax

Share with \_\_\_\_\_

**Special Requests:**

Handicap  Other \_\_\_\_\_

**Check in 4 pm; Check out 11 am**

**Free Parking**

**BANQUET RESERVATION DEADLINE: December 23, 2024 For Saturday, January 11, 2025**

Please Reserve \_\_\_\_\_ tickets at \$60 each. Enclosed is Check # \_\_\_\_\_ for \$ \_\_\_\_\_

Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Post/Aux# \_\_\_\_\_ District# \_\_\_\_\_

Email: \_\_\_\_\_

Please List all People for Table Reservation Up to 10 People, Please Print Legibly

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

5. \_\_\_\_\_ 6. \_\_\_\_\_

7. \_\_\_\_\_ 8. \_\_\_\_\_

9. \_\_\_\_\_ 10. \_\_\_\_\_